

**Flintshire County Council – Decisions taken by the Joint Housing and Social and Health Care Overview & Scrutiny Committee on Thursday,  
6 February 2014**

| Agenda Item No | Topic | Decision |
|----------------|-------|----------|
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**Part A – Items considered in public**

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| <b>A4</b> | Extra Care Provision in Flintshire | <ul style="list-style-type: none"> <li>(a) That the progress made in developing further extra care provision in Flintshire be noted;</li> <li>(b) That the Cabinet Member, the officers, the partners be congratulated on the excellent development and facilities provided at Llys Jasmine.</li> </ul>                                                                                                                                                                                                                                                                                                                                                              |
| <b>A5</b> | Telecare                           | That the update of local and regional telecare and telehealth developments be noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>A6</b> | Delivering Home Adaptations        | <ul style="list-style-type: none"> <li>(a) That the reduction in waiting times for Occupational Therapy assessment and improved timescales for the delivery of home adaptations be noted;</li> <li>(b) That the action plan and the workstreams contained within be supported;</li> <li>(c) That the proposed policy regarding the adaptation of family homes and upper floor flats within the Council's housing stock be supported;</li> <li>(d) That updates on adaptations be provided to a future meeting of the Committee; and</li> <li>(e) That a breakdown on the cost of installing and removing the level access showers be provided to Members.</li> </ul> |
| <b>A7</b> | Supporting People                  | <ul style="list-style-type: none"> <li>(a) That the reductions to the Supporting People Grant be noted and the proposed approach to managing reductions be supported;</li> <li>(b) That the progress of the Supporting People team in the last twelve months be noted;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                    |

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| <b>Agenda<br/>Item No</b> | <b>Topic</b> | <b>Decision</b>                                                                                                                                                                                                                                                                                                                                |
|---------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |              | <ul style="list-style-type: none"><li>(c) That the Draft Flintshire Local Commissioning Plan be supported;</li><li>(d) That regular updates on the progress of the grant be reported to Committee; and</li><li>(e) That progression of the draft Flintshire Local Commissioning Plan to the final document be reported to Committee.</li></ul> |